



**S.P.A. SENIOR SOFTBALL HALL OF FAME**

925 West State Highway 152  
Mustang, OK. 73064  
(405) 376-7034 office (405) 376-7035 fax



**NOMINATION FORM FOR DIRECTORS**

Nomination Year: \_\_\_\_\_

Candidate Name \_\_\_\_\_  
Last First Middle Initial

Address \_\_\_\_\_  
City State Zip Code

Phone - Residence (\_\_\_\_) \_\_\_\_\_ Business (\_\_\_\_) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
City State

Employer (Former if Retired) \_\_\_\_\_ Position \_\_\_\_\_

High School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

College \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_

Number of years participating in S.P.A. Senior Softball \_\_\_\_\_

If still playing, list team (s) \_\_\_\_\_

\_\_\_\_\_

Attach a brief summary of candidates S.P.A. Senior Softball Career (150 words or more).



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List the S.P.A. National Championship Tournaments that you have directed.

<u>Year</u>	<u>Association</u>	<u>Tournament Location</u>	<u>Comments</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Senior Director Awards or Director Positions held**

<u>Year</u>	<u>Description</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Candidates are required to submit a booklet of information on their S.P.A. Senior Softball Director Career which should include the following:  
Recommendation Letters - News Articles - Picture of Director and Awards or Career Statistics

Nomination Submitted by: \_\_\_\_\_  
Last First  
Telephone # \_\_\_\_\_ Residence \_\_\_\_\_ Business

This application and additional information, including the nomination book will need to be mailed to the following address:

**Mike De Sorbo (S.P.A. Hall of Fame Chairman)**  
3590 Marijean Drive  
Pensacola, FL. 32504 [mike37j@cox.net](mailto:mike37j@cox.net) (850) 433-1120 Telephone

If you have any additional questions or need additional information please call: The S.P.A. Headquarters - Ridge Hooks [405] 376-7034

**Nomination Deadline April 1<sup>st</sup>**